

# Application for DFHP Funding

## Application Deadline: Friday September 27, 2019

# Cover Sheet

# Project Information

Project Title:

Project Location, State:

Watershed/Stream/Lake:

DFHP Species Addressed([Strategic Framework,](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf) page 26): (List species as bullets with rank)

USFWS Region (6, 7, 8, 9, 10): Select At least one, if unsure please reference the USFWS 12 Unified Regions map found under the Relevant Documents to Assist in Completing the 2020 RFP list on our website at <https://www.desertfhp.org/rfp>

Region 6; Arkansas- Rio Grande- Texas- Gulf: (Texas)

Region 7; Upper Colorado Basin: (Utah, Colorado, New Mexico, Wyoming)

Region 8; Lower Colorado Basin: (Southern California, Arizona)

Region 9; Columbia-Pacific Northwest: (Idaho, Oregon, Washington)

Region 10; California-Great-Basin: (California, Nevada)

DFHP Sub-Region (select one or if unsure [Click Here](http://www.desertfhp.org/about-us) for map):

Lower Colorado River

Upper Colorado River

Rio Grande

Basin and Range

## Lead Applicant Information

Lead Applicant Organization:

Contact Person Name:

Phone:

Email:

Address:

City, State, Zip:

**U.S. FWS Project Contact:**

Phone:

Email:

**State Project Contact:**

Phone:

Email:

[**Local Project**](http://www.desertfhp.org/%23!about-us/cjg9) **Contact:**

Phone:

Email:

**Tribal Project Contact:**

Phone:

Email:

## Budget Summary

\*You will need to provide a detailed budget in Section- XI. Budget, page 6, The ***Budget Summary*** should match the Section- XI. Budget totals. Our recommendation is that you fill out the detailed budget table first (Section- XI. Budget) and then input the final numbers in the Budget Summary located in this spot.

**DFHP Funds Requested: $**

**Partner Match (non-USFWS)\*: $**

**Match Ratio (non-USFWS Partner Match: DFHP Request [e.g., x : 1 ])**

**Total Project Cost (Include ALL cash and in-kind from ALL partners): $**

\*Includes cash and in-kind match from all partners, excluding USFWS cash & in-kind match

#### Project Map Coordinates

Latitude: enter text.

Longitude: enter text.

Estimated Start Date: enter text.

Estimated End Date: enter text.

Choose an item. **Is there a monitoring plan following** [**Partnership guidelines**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf) **? (DFHP Strategic Plan page 15)**

Choose an item. **If this is a multiyear project, is there a breakdown of tasks, accomplishments, and budget by year in distinct phases? Yes No**

Choose an item. **Is there a letter of support from the state/ federal fish and wildlife agency or Tribal government? (If project is located on private land, please also attach a letter of support from the landowner)**

\***Letters of Support: -** Project proposals must be supported by state and/or federal fish and wildlife management/natural resource agencies, or Tribal governments within project-area jurisdictions. In addition, if project is located on private land, a landowner consent letter is needed. Letters of support and landowner consent letters do not count toward the 10 page application limit.

**Land ownership (public, tribal, or private; if public, specify managing agency):**

#### Project Partners (List each partner and their financial contributions)

| **Partner Organization** | **Cash Contribution** | **In-Kind Contribution** | **Contact Name** | **Position** | **Email** | **Phone Number** |
| --- | --- | --- | --- | --- | --- | --- |
| **Budget Totals** |  |  |  |  |  |  |

##### Project Components (select all that apply)

Riparian or In-Stream Habitat Restoration

Barrier Removal or Construction

Watershed or Population Assessment

Watershed Connectivity

Monitoring

Education/outreach Events

In-Stream Flow Acquisition Planning

Watershed Planning

##### Anticipated Outcomes (fill in values applicable to project)

     # Stream Miles Restored or Enhanced

     # Watersheds or Rivers Assessed

     # Stream Miles Reconnected or Reopened

     # Acres of Lake/Wetlands Restored/Enhanced

     # Barriers Removed or Constructed

     # Stream Miles Assessed

     # Populations Assessed

     # Other: (i.e. number of individuals reached by an educational program, number of presentations given, number of materials produced, etc.)

##### Anticipated Climate Change Outcomes (select all that apply, page 20 of the U.S. Fish and Wildlife Services Rising to the Urgent Challenge Strategic Plan for Responding to Accelerating Climate Change)

We will develop long-term capacity for biological planning and conservation design and apply it to drive conservation at broad, landscape scales.

We will plan and deliver landscape conservation actions that support climate change adaptations by fish and wildlife of ecological and societal significance.

We will develop monitoring and research partnerships that make available complete and objective information to plan, deliver, evaluate, and improve actions that facilitate fish and wildlife adaptation to accelerating climate change.

We will engage Service employees; our local, State, Tribal, national, and international partners in the public and private sectors; our key constituencies [and stakeholders;](http://www.desertfhp.org/%23!strategic-plan/cbl3) and everyday citizens in collaborative conservation in which, together, we seek solutions to the impacts of climate change and other stressors of fish and wildlife.

#### Project Narrative

## Please use 11 pt. font, single line spacing, and standard margins. Do not exceed 10 pages.

1. **Project Summary -** a one paragraph description of what tasks will be accomplished.
2. **Problem the Project Addresses -** A description of why the project is important to the resource and which [**DFHP Strategic Priorities**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf) ***(page 10****)* and NFHP [**Strategic Goals**](http://www.fishhabitat.org/files/uploads/National_Fish_Habitat_Action_Plan_2012.pdf) (***page 3***) will be met. What major factors limit the healthy function of the watershed/habitat? Describe how your proposed project addresses the causes of degradation rather than the symptoms, as well as species recovery or other species conservation needs. Describe how the project is important to long-term persistence of the species.
3. **Project Objectives/Supporting Documentation -** What are specific project objectives? How do these objectives support the goals of existing plans, such as the DFHP Strategic Plan; species recovery plans or conservation strategies; state wildlife action or habitat recovery plans; or watershed restoration plans? If possible, cite relevant plans and their specific objectives and goals that the project addresses.
4. **Project Methodology -** Describe the methods or procedures you will employ to complete the project. Multi-year projects must be divided into distinct phases with measurable tasks and accomplishments by year. What year(s) would the funding cover? How will other years of the project be funded? What agency and person/people are responsible for actual on-the-ground work? ***Attach photos and map of the project area.***
5. **Species Present -** List all species (including non-DFHP species) that will directly benefit or be affected by your project, and how. Include special status designations if applicable—e.g., ESA status, species of special concern.
6. **Project Design and Environmental Compliance -** Specify the stage of project design and when implementation is expected to occur. Identify which environmental compliance documents are needed. What is the status of completion for these documents?
7. **Project Monitoring/Evaluation of Success -** How will project success be evaluated, and who is responsible for long-term maintenance and monitoring? Has an evaluation/monitoring plan been completed? Project benefit(s) should be quantifiable; that is, they can be measured or counted.
8. **Project Partnerships -** Briefly describe partners’ involvement in planning, implementation, and evaluation of this project.
9. **Project Timeline -** Please provide an estimated time-line for the project with major milestones and achievements, including preparation and submittal of a final report with high quality digital photographs.
10. **Outreach/Education** - Describe any outreach or education efforts associated with this project, including public workshops, tours, signs, newsletters, scientific journal articles, scientific conference presentations, or educational forums.
11. **Budget:** (Indicate expenses such as salaries and equipment and amount of DFHP request and matching funds. Describe all sources of matching funds or in-kind contributions to the project. For equipment and supplies, provide details on what items are to be purchased or supplied.)

| Cost | DFHP  Request | U.S. FWS Federal Match | | Non-U.S. FWS  Federal Match | | Non-Federal Match | | Total |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Cash | In-kind | Cash | In-kind | Cash | In-kind |  |
| Personnel |  |  |  |  |  |  |  |  |
| Fringe Benefits |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |  |  |
| Supplies\* |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| Construction |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |
| Total Direct Charges |  |  |  |  |  |  |  |  |
| Total Indirect Charges |  |  |  |  |  |  |  |  |
| U.S. FWS  Indirect Cost |  |  |  |  |  |  |  |  |
| Total |  |  | |  | |  | |  |

*\*Equipment is any individual item over $5,000. Items costing less than $5,000 should be placed under Supplies.*

*\*\*Estimated Value of Volunteers In-kind contributions is $25.43 per hour) Source:* [*https://www.independentsector.org/volunteer\_time*](http://www.independentsector.org/volunteer_time)

## Project Staff - List names and relevant qualifications of project staff.

## Signature of Applicant - An original signature page must be received with the application.

***I certify that the above information is true and accurate,***



# IMPORTANT

**NFHP/U.S. FWS Funding Information:** For consideration for U.S. FWS and National Fish Habitat Partnership funding, select the appropriate Strategic Plan Objectives and Performance Measure (use numerical codes). See Attachment 1.

**U.S. FWS Strategic Plan Objectives (Listed on the Following Page, Attachment 1)**

**Primary Strategic Plan Objective:**

**Secondary Strategic Plan Objective:**

**U.S. FWS Performance Measures (Listed on the Following Page, Attachment 2)**

| Performance Measure | Year | | | | | Totals |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# Attachment 1

**U.S. FWS/NFHP Funding Information -** Please use the following information to select the appropriate Strategic Plan Objectives

**U.S. FWS Strategic Plan Objectives**

1.1.1 Develop and improve long-term partnerships with States, Tribes, other Federal agencies, non-governmental organizations, and other Service Programs to develop collaborative conservation strategies for aquatic resources.

1.2.1 Develop and implement performance measures to determine the efficiency and effectiveness of Fisheries Program resource activities and financial accountability.

1.2.2 Manage Fisheries Program funding to maximize Program performance and to allocate and spend Program funds in a timely and responsible manner.

2.1.1 Facilitate management of aquatic habitats on national and regional scales.

2.1.2 Expand the use of Fisheries Program expertise to avoid, minimize, or mitigate impacts of habitat alteration on fish and other aquatic species.

2.1.3 Increase the quantity and improve the quality of aquatic and riparian habitat on Service lands. 3.1.1 Maintain diverse, self-sustaining fish and other aquatic resource populations.

3.1.2 Restore declining fish and other aquatic resource populations before they require listing under the Endangered Species Act.

3.1.3 Recover fish and other aquatic resource populations protected under the Endangered Species Act. 3.2.1 Prevent new introductions of aquatic nuisance species.

3.2.2 Minimize range expansion and population growth of established aquatic nuisance species. 3.3.1 Co-manage inter-jurisdictional fisheries.

3.3.2 Support, facilitate, and/or lead collaborative approaches to manage inter-jurisdictional fisheries.

4.1.1 Enhance recreational fishing opportunities on Service and Department of Defense lands.

4.1.2 Provide support to States, Tribes, and other partners to identify and meet shared or complementary recreational fishing and aquatic education and outreach objectives.

4.1.3 Recognize and promote the value and importance of recreational fishery objectives in implementation of other Service responsibilities.

4.2.1 Identify the mitigation responsibilities of Federal agencies related to water projects.

4.2.2 Meet the Service's responsibilities for mitigating fisheries.

4.2.3 Achieve full cost recovery from water project sponsors.

5.1.1 Provide technical assistance to Tribes.

5.1.2 Identify sources of funds to enhance Tribal resource management.

5.1.3 Provide fish for Tribal resource management.

5.1.4 Recognize and promote the Service's distinct obligations toward Tribes within the Fisheries Program.

6.1.1 Develop and share applied aquatic scientific and technologic tools with partners.

6.1.2 Utilize appropriate scientific and technologic tools in formulating and executing fishery management plans and policies.

7.1.1 Staff Fisheries Program field stations at levels adequate to effectively meet the Service's goals and objectives in fish and other aquatic resource conservation.

7.1.2 Provide employees with opportunities to maintain competencies in the expanding knowledge and technologies needed to improve opportunities for professional achievement, advancement and recognition.

7.1.3 Provide employees with access to facilities and equipment needed to effectively, efficiently, and safely perform their jobs.

# Attachment 2

**U.S. FWS/NFHP Funding Information -** Please use the following information to select the appropriate Performance Mea

**U.S. FWS Performance Measures**

5.1.3 Number of habitat assessments completed (not acres)

5.1.4 Total number of miles of in-stream and shoreline habitat assessed

5.1.10 Total number of in-stream/shoreline miles restored in U.S

5.1.11 Total number of fish passage barriers removed or bypassed

5.1.12 Number of miles re-opened to fish passage-FWMA

5.1.13 Number of acres re-opened to fish passage

5.2.4 Total number of population assessments completed

5.3.1.1 Number of all tasks implemented, as prescribed in Fishery Management Plans

5.3.7 Number of applied aquatic scientific and technologic tools developed through publications

7.21.5.1 Number of Recovery Plan tasks implemented by the Fisheries Program

12.2.4 Number of activities conducted to support the management and control of aquatic invasive species

12.2.9 Number of risk assessments conducted to evaluate potentially invasive aquatic species- annual

12.2.11 Number of surveys conducted for aquatic invasive species baseline/trend information for aquatic invasive species

12.2.12 Number of surveys conducted for early detection and rapid response for aquatic invasive species

12.2.14 Number of invasive species partnerships established and maintained

15.4.1.1 Number of all mitigation tasks implemented as prescribed in approved plans

15.4.8 Number of aquatic outreach and education activities and/or events

15.4.12 Total number of visitors to USFWS Fisheries facilities

18.1.6 Number of training session to support Tribal fish and wildlife conservation

18.1.12 Number of consultations conducted to support Tribal fish and wildlife conservation 5.1.3.1 Number of acres of upland habitat assessed

5.1.3.2 Number of acres of wetland habitat assessed

12.2.12.2 Number of activities conducted for rapid response (Aquatic Nuisance Species) 12.2.4.1 Number of activities conducted to address priority pathways (Aquatic Nuisance Species) 12.2.7.1 Number of aquatic nuisance species related outreach/education activities conducted

5.1.10.2 Number of instream miles enhanced

5.1.10.1 Number of riparian miles enhanced

12.2.12.1 Number of surveys conducted for early detection (Aquatic Nuisance Species)

12.2.4.2 Number of technical assistance/coordination activities conducted (Aquatic Nuisance Species)

5.1.3.3 Number of upland acres restored/enhanced

5.1.3.4 Number of wetland acres restored/enhanced