

# Application for DFHP Funding FY2023

## Application Deadline: March 9, 2022

## Submit to Chris Crookshanks ([ccrookshanks@ndow.org](mailto:ccrookshanks@ndow.org)) and Yvette Paroz ([yvette.paroz@usda.gov](mailto:yvette.paroz@usda.gov)), DFHP Co-Chairs

# Cover Sheet

# Project Information

**Please read the** [**ACE Act Overview**](https://06902517-e0e2-4209-adbf-d563fe5a5458.filesusr.com/ugd/834bd0_82305f8fbae04ab19004cd2dae4bddb0.pdf) **prior to completing the application. With the exception of increased public access and recreational opportunities, project criteria outlined by the Act are already covered in the Project Narrative. Be sure to comment on all criteria in your Project Narrative.**

Project Title:

Project Location, State:

Watershed/Stream/Lake:

DFHP Species Addressed([Strategic Framework](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf), page 26; List species as bullets with rank):

DOI Unified Region (6, 7, 8, 9, 10): ([Click Here](https://www.doi.gov/employees/reorg/unified-regional-boundaries) for map):

Region 6: (Texas)

Region 7: (Colorado, New Mexico, Utah, Wyoming)

Region 8: (Arizona, California, Nevada)

Region 9: (Idaho, Oregon, Washington)

Region 10: (California, Nevada, Oregon)

DFHP Sub-Region ([Click Here](http://www.desertfhp.org/about-us) for map):

Lower Colorado River

**Upper Colorado River – FY2023 Focal Region**

Rio Grande

Basin and Range

**Lead Applicant Information**

Lead Applicant Organization:

Contact Person Name:

Phone:

Email:

Address:

City, State, Zip:

**U.S. FWS Project Contact**

Contact Person Name:

Phone:

Email:

**State Project Contact**

Organization:

Contact Person Name:

Phone:

Email:

**Local Project Contact**

Organization:

Contact Person Name:

Phone:

Email:

**Tribal Project Contact**

Tribe/Organization:

Contact Person Name:

Phone:

Email:

## Budget Summary

\*You will need to provide a detailed budget in the project narrative (Section XI). The **BudgetSummary** should match the Budget totals from Section XI. Our recommendation is that you fill out the detailed budget table first (Section XI) and then input the final numbers here.

**DFHP Funds Requested:** $

**Non-Federal Match:** $

**Non-Federal Match Ratio** (non-Federal Match : DFHP Request [e.g., x : 1]):

**Total Project Cost** (Include ALL cash and in-kind from ALL partners**):** $

#### Project Map Coordinates (Decimal Degrees)

Latitude: enter text.

Longitude: enter text.

**Project Timeline**

Estimated Start Date: enter text.

Estimated End Date: enter text.

**Is there a monitoring plan following** [**Partnership guidelines**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf)**? (DFHP Strategic Plan page 15)** Choose an item.

**Is this a multiyear project?**

Choose an item.

**If this is a multiyear project, is there a breakdown of tasks, accomplishments, and budget by year in distinct phases?**

Choose an item.

**Is there a letter of support from the state/federal fish and wildlife agency, Tribal government, and/or landowner if the project is located on private land?\***

Choose an item.

\***Letters of Support: -** Project proposals must be supported by letters from state and/or federal fish and wildlife management/natural resource agencies as well as the appropriate land management agency (if on public lands) or Tribal governments within project-area jurisdictions. In addition, if project is located on private land, a landowner consent letter is needed. Letters of support and landowner consent letters do not count toward the 10 page application limit.

**Land ownership (public, tribal, or private; if public, specify managing agency):**

#### Project Partners (List each partner and their financial contributions, add additional rows as needed)

| **Partner Organization** | **Cash Contribution** | **In-Kind Contribution** | **Contact Name** | **Position** | **Email** | **Phone Number** |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Budget Totals** |  |  |  |  |  |  |

##### Project Components (select all that apply)

Riparian or In-Stream Habitat Restoration

Barrier Removal or Construction

Watershed or Population Assessment

Watershed Connectivity

Monitoring

Education/Outreach Events

In-Stream Flow Acquisition Planning

Watershed Planning

##### Anticipated Outcomes (fill in values applicable to project)

     # Stream Miles Restored or Enhanced

     # Watersheds or Rivers Assessed

     # Stream Miles Reconnected or Reopened

     # Acres of Lake/Wetlands Restored/Enhanced

     # Barriers Removed or Constructed

     # Stream Miles Assessed

     # Populations Assessed

     # Other:       (e.g. number of individuals reached by an educational program, number of presentations given, number of materials produced, etc.

Anticipated Climate Change Outcomes (select all that apply, page 20 of the [U.S. Fish and Wildlife Services Rising to the Urgent Challenge Strategic Plan for Responding to Accelerating Climate Change](https://06902517-e0e2-4209-adbf-d563fe5a5458.filesusr.com/ugd/834bd0_34c9d7fe1c094984a9bd83e88d378d7c.pdf))

We will develop long-term capacity for biological planning and conservation design and apply it to drive conservation at broad, landscape scales.

We will plan and deliver landscape conservation actions that support climate change adaptations by fish and wildlife of ecological and societal significance.

We will develop monitoring and research partnerships that make available complete and objective information to plan, deliver, evaluate, and improve actions that facilitate fish and wildlife adaptation to accelerating climate change.

We will engage Service employees; our local, State, Tribal, national, and international partners in the public and private sectors; our key constituencies [and stakeholders;](http://www.desertfhp.org/%23!strategic-plan/cbl3) and everyday citizens in collaborative conservation in which, together, we seek solutions to the impacts of climate change and other stressors of fish and wildlife.

##### National Fish Habitat Partnership National Conservation Priorities for FY2023 (mark those applicable to your project)

Protect intact healthy waters

Restore hydrologic conditions for fish

Reconnect fragmented fish habitats

Restore water quality

Coordination and operational support for FHPs to make on-the-ground progress within program appropriations

#### Project Narrative

## Please use 11 pt. font, single line spacing, and standard margins. Do not exceed 10 pages.

1. **Project Summary** –A one paragraph description of what tasks will be accomplished.
2. **Problem the Project Addresses** –A description of why the project is important to the resource and which [**DFHP Principal Goals and Conservation Priorities**](https://docs.wixstatic.com/ugd/834bd0_c0a12a732e134713b3cdc0780b272c2d.pdf) ***(page 10****)* and NFHP [**Strategic Goals**](http://www.fishhabitat.org/files/uploads/National_Fish_Habitat_Action_Plan_2012.pdf) (***page 3***) will be met. What major factors limit the healthy function of the watershed/habitat? Describe how your proposed project addresses the causes of degradation rather than the symptoms, as well as species recovery or other species conservation needs. Describe how the project is important to the long-term persistence of the species.
3. **Project Objectives/Supporting Documentation** –What are specific project objectives? How do these objectives support the goals of existing plans, such as the DFHP Strategic Plan; species recovery plans or conservation strategies; state wildlife action or habitat recovery plans; or watershed restoration plans? If possible, cite relevant plans and their specific objectives and goals that the project addresses.
4. **Project Methodology** –Describe the methods or procedures you will employ to complete the project. Multi-year projects must be divided into distinct phases with measurable tasks and accomplishments by year. What year(s) would the funding cover? How will other years of the project be funded? What agency and person/people are responsible for actual on-the-ground work? ***Attach photos and map of the project area.***
5. **Species Present** –List all species (including non-DFHP fish species and non-fish species) that will directly benefit or be affected by your project, and how. Include special status designations if applicable—e.g., ESA status, species of special concern.
6. **Project Design and Environmental Compliance** –Specify the stage of project design and when implementation is expected to occur. Identify which environmental compliance documents are needed. What is the status of completion for these documents?
7. **Project Monitoring/Evaluation of Success** –How will project success be evaluated, and who is responsible for long-term maintenance and monitoring? Has an evaluation/monitoring plan been completed? Project benefit(s) should be quantifiable; that is, they can be measured or counted.
8. **Project Partnerships** –Briefly describe partners’ involvement in planning, implementation, and evaluation of this project.
9. **Project Timeline** –Please provide an estimated timeline for the project with major milestones and achievements, including preparation and submittal of a final report with high quality digital photographs.
10. **Outreach/Education** – Describe any outreach or education efforts associated with this project, including public workshops, tours, signs, newsletters, scientific journal articles, scientific conference presentations, or educational forums.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Cost** | **DFHP Request** | **Non-Federal Match** | | **Federal Match** | | **Total** |
|  |  | **Cash** | **In-kind** | **Cash** | **In-kind** |  |
| Personnel |  |  |  |  |  |  |
| Fringe Benefits |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |
| Equipment\* |  |  |  |  |  |  |
| Supplies\* |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |
| Construction |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Total Direct Charges |  |  |  |  |  |  |
| Total Indirect Charges |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |

1. **Budget** – Indicate expenses in the below table and provide details for all categories of what DFHP request will be used for (e.g., for equipment and supplies, provide details on what items are to be purchased or supplied). Indicate expenses in the below table and further summarize/describe all sources of matching funds or in-kind contributions to the project.

*\*Equipment is any individual item over $5,000. Items costing less than $5,000 should be placed under Supplies.*

*\*\*Estimated Value of Volunteers In-Kind contributions is $28.54 per hour (*[*Source*](https://independentsector.org/value-of-volunteer-time-2018/)*)*

## Signature of Applicant – An original signature page must be received with the application.

***I certify that the above information is true and accurate***



# IMPORTANT

# Depending on how funds will be administered for FY2023, this section may not be necessary, but please still complete.

**NFHP/USFWS Funding Information:** For consideration for USFWS and National Fish Habitat Partnership funding, select the appropriate Strategic Plan Objectives and Performance Measures (use numerical codes). See Attachment 1.

**USFWS Strategic Plan Objectives (Attachment 1)**

Primary Strategic Plan Objective:

Secondary Strategic Plan Objective:

**USFWS Performance Measures (Attachment 2)**

| Performance Measure | Year | | | | | Totals |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# Attachment 1

**USFWS/NFHP Funding Information -** Please use the following information to select the appropriate Strategic Plan Objectives

**USFWS Strategic Plan Objectives**

1.1.1 Develop and improve long-term partnerships with States, Tribes, other Federal agencies, non-governmental organizations, and other Service Programs to develop collaborative conservation strategies for aquatic resources.

1.2.1 Develop and implement performance measures to determine the efficiency and effectiveness of Fisheries Program resource activities and financial accountability.

1.2.2 Manage Fisheries Program funding to maximize Program performance and to allocate and spend Program funds in a timely and responsible manner.

2.1.1 Facilitate management of aquatic habitats on national and regional scales.

2.1.2 Expand the use of Fisheries Program expertise to avoid, minimize, or mitigate impacts of habitat alteration on fish and other aquatic species.

2.1.3 Increase the quantity and improve the quality of aquatic and riparian habitat on Service lands. 3.1.1 Maintain diverse, self-sustaining fish and other aquatic resource populations.

3.1.2 Restore declining fish and other aquatic resource populations before they require listing under the Endangered Species Act.

3.1.3 Recover fish and other aquatic resource populations protected under the Endangered Species Act. 3.2.1 Prevent new introductions of aquatic nuisance species.

3.2.2 Minimize range expansion and population growth of established aquatic nuisance species. 3.3.1 Co-manage inter-jurisdictional fisheries.

3.3.2 Support, facilitate, and/or lead collaborative approaches to manage inter-jurisdictional fisheries.

4.1.1 Enhance recreational fishing opportunities on Service and Department of Defense lands.

4.1.2 Provide support to States, Tribes, and other partners to identify and meet shared or complementary recreational fishing and aquatic education and outreach objectives.

4.1.3 Recognize and promote the value and importance of recreational fishery objectives in implementation of other Service responsibilities.

4.2.1 Identify the mitigation responsibilities of Federal agencies related to water projects.

4.2.2 Meet the Service's responsibilities for mitigating fisheries.

4.2.3 Achieve full cost recovery from water project sponsors.

5.1.1 Provide technical assistance to Tribes.

5.1.2 Identify sources of funds to enhance Tribal resource management.

5.1.3 Provide fish for Tribal resource management.

5.1.4 Recognize and promote the Service's distinct obligations toward Tribes within the Fisheries Program.

6.1.1 Develop and share applied aquatic scientific and technologic tools with partners.

6.1.2 Utilize appropriate scientific and technologic tools in formulating and executing fishery management plans and policies.

7.1.1 Staff Fisheries Program field stations at levels adequate to effectively meet the Service's goals and objectives in fish and other aquatic resource conservation.

7.1.2 Provide employees with opportunities to maintain competencies in the expanding knowledge and technologies needed to improve opportunities for professional achievement, advancement and recognition.

7.1.3 Provide employees with access to facilities and equipment needed to effectively, efficiently, and safely perform their jobs.

# Attachment 2

**USFWS/NFHP Funding Information -** Please use the following information to select the appropriate Performance Measures

**U.S. FWS Performance Measures**

5.1.3 Number of habitat assessments completed (not acres)

5.1.4 Total number of miles of in-stream and shoreline habitat assessed

5.1.10 Total number of in-stream/shoreline miles restored in U.S

5.1.11 Total number of fish passage barriers removed or bypassed

5.1.12 Number of miles re-opened to fish passage-FWMA

5.1.13 Number of acres re-opened to fish passage

5.2.4 Total number of population assessments completed

5.3.1.1 Number of all tasks implemented, as prescribed in Fishery Management Plans

5.3.7 Number of applied aquatic scientific and technologic tools developed through publications

7.21.5.1 Number of Recovery Plan tasks implemented by the Fisheries Program

12.2.4 Number of activities conducted to support the management and control of aquatic invasive species

12.2.9 Number of risk assessments conducted to evaluate potentially invasive aquatic species- annual

12.2.11 Number of surveys conducted for aquatic invasive species baseline/trend information for aquatic invasive species

12.2.12 Number of surveys conducted for early detection and rapid response for aquatic invasive species

12.2.14 Number of invasive species partnerships established and maintained

15.4.1.1 Number of all mitigation tasks implemented as prescribed in approved plans

15.4.8 Number of aquatic outreach and education activities and/or events

15.4.12 Total number of visitors to USFWS Fisheries facilities

18.1.6 Number of training session to support Tribal fish and wildlife conservation

18.1.12 Number of consultations conducted to support Tribal fish and wildlife conservation 5.1.3.1 Number of acres of upland habitat assessed

5.1.3.2 Number of acres of wetland habitat assessed

12.2.12.2 Number of activities conducted for rapid response (Aquatic Nuisance Species) 12.2.4.1 Number of activities conducted to address priority pathways (Aquatic Nuisance Species) 12.2.7.1 Number of aquatic nuisance species related outreach/education activities conducted

5.1.10.2 Number of instream miles enhanced

5.1.10.1 Number of riparian miles enhanced

12.2.12.1 Number of surveys conducted for early detection (Aquatic Nuisance Species)

12.2.4.2 Number of technical assistance/coordination activities conducted (Aquatic Nuisance Species)

5.1.3.3 Number of upland acres restored/enhanced

5.1.3.4 Number of wetland acres restored/enhanced